

**STATE TRANSPORTATION IMPROVEMENT PROGRAM**

**FY-2019**

**2<sup>nd</sup> Quarter Addendum, January, February and March**

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**STATE TRANSPORTATION IMPROVEMENT PROJECTS**  
**STIP Addendum**

From: 1/01/2019 to: 3/31/2019

**County: Albany**

| Project                      | Comm Dist | General Location<br>Detail Location | LRS ID  | Beg RM       | End RM             | Length | Cost \$1000 |                |                |                |                | Character of Work<br>Remarks | FY             |   |      |
|------------------------------|-----------|-------------------------------------|---|--------------|--------------------|--------|-------------|----------------|----------------|----------------|----------------|------------------------------|----------------|---|------|
|                              |           |                                     |   |              |                    |        | PE          | CE             | CON            | Fed            | St             |                              |                | Oth   |      |
| <b>Added</b>                 |           |                                     |   |              |                    |        |             |                |                |                |                |                              |                |   |      |
| STP-BR                       | 4200016   | 2                                   | LARAMIE<br>I-80 BUSINESS<br>STRUCTURE NO. BLB   | 4200         | 1.04               | 1.04   | 0.00        | 0              | 9              | 91             | 90             | 9                            | 0              | STRUCTURE REPAIR<br>MAR '19 COM/SPLIT FR B191004        | 2019 |
| STPU-LA                      | 4206001   | 2                                   | LARAMIE<br>BILL NYE/BOULDER AVENUE TO 15TH<br>CORTHELL AVENUE/WHITMAN TO BILL NYE<br>AVENUE | 4206         | 0.00               | 0.00   | 0.00        | 924            | 693            | 4,619          | 4,495          | 0                            | 1,740          | NEW CONSTRUCTION<br>ADD CONST/AGREEMENT AMENDMENT       | 2022 |
| <b>Changed</b>               |           |                                     |   |              |                    |        |             |                |                |                |                |                              |                |   |      |
| STP                          | N232067   | 2                                   | LARAMIE<br>3RD STREET/CURTIS STREET-BOSWELL<br>DRIVE  | 23           | 327.39             | 400.84 | 73.45       | 185            | 464            | 4,641          | 4,787          | 503                          | 0              | PAVEMENT REHABILITATION<br>TO 2022 FR 2021/CITY REQUEST | 2022 |
| <b>County: Albany Totals</b> |           |                                     | <b>Total Length:</b>  | <b>73.45</b> | <b>Total Cost:</b> |        |             | <b>\$1,109</b> | <b>\$1,166</b> | <b>\$9,351</b> | <b>\$9,372</b> | <b>\$512</b>                 | <b>\$1,740</b> | <b>\$11,624</b>   |      |



**STATE TRANSPORTATION IMPROVEMENT PROJECTS**  
**STIP Addendum**

From: 1/01/2019 to: 3/31/2019

**County: Campbell**

| Project                        | Comm Dist | General Location | LRS ID                     | Beg RM      | End RM             | Length | Cost \$1000 |             |            |            |             | Character of Work | FY         |                  |      |
|--------------------------------|-----------|------------------|----------------------------|-------------|--------------------|--------|-------------|-------------|------------|------------|-------------|-------------------|------------|------------------|------|
|                                |           | Detail Location  |                            |             |                    |        | PE          | CE          | CON        | Fed        | St          | Oth               |            | Remarks          |      |
| <b>Added</b>                   |           |                  |                            |             |                    |        |             |             |            |            |             |                   |            |                  |      |
| STPU-GI                        | B244006   | 4                | GILLETTE                   | 10727       | 98.62              | 99.27  | 0.65        | 22          | 0          | 0          | 20          | 0                 | 2          | RECONSTRUCTION   | 2024 |
|                                |           |                  | FOX PARK AVE & SINCLAIR ST |             |                    |        |             |             |            |            |             |                   |            | JAN '19 COMM; PE |      |
| <b>County: Campbell Totals</b> |           |                  | <b>Total Length:</b>       | <b>0.65</b> | <b>Total Cost:</b> |        |             | <b>\$22</b> | <b>\$0</b> | <b>\$0</b> | <b>\$20</b> | <b>\$0</b>        | <b>\$2</b> | <b>\$22</b>      |      |



**STATE TRANSPORTATION IMPROVEMENT PROJECTS**  
**STIP Addendum**

From: 1/01/2019 to: 3/31/2019

**County: Converse**

| Project                        | Comm Dist | General Location<br>Detail Location | LRS ID   | Beg RM      | End RM             | Length | Cost \$1000 |             |             |              |             | Character of Work<br>Remarks | FY         |   |      |
|--------------------------------|-----------|-------------------------------------|--|-------------|--------------------|--------|-------------|-------------|-------------|--------------|-------------|------------------------------|------------|---|------|
|                                |           |                                     |  |             |                    |        | PE          | CE          | CON         | Fed          | St          |                              |            | Oth                                       |      |
| <b>Added</b>                   |           |                                     |  |             |                    |        |             |             |             |              |             |                              |            |   |      |
| SCP                            | 0510001   | 7                                   | DOUGLAS to GILLETTE<br>DOUGLAS NORTH/WY 59 SERV ROAD | 510         | 0.00               | 0.61   | 0.61        | 5           | 22          | 215          | 0           | 242                          | 0          | PAVEMENT RESURFACE<br>MAR '19 COMM; PE    | 2020 |
|                                |           |                                     |  |             |                    |        |             |             |             |              |             |                              |            |   |      |
| <b>Added</b>                   |           |                                     |  |             |                    |        |             |             |             |              |             |                              |            |   |      |
| STP-E                          | N431036   | 7                                   | DOUGLAS to GILLETTE<br>DOUGLAS NORTH/WY 59 BYPASS    | 43          | 2.00               | 2.00   | 0.00        | 5           | 5           | 60           | 63          | 0                            | 7          | COMMUNITY DEVELOPMENT<br>MAR '19 COMM; PE | 2020 |
|                                |           |                                     |  |             |                    |        |             |             |             |              |             |                              |            |   |      |
| <b>County: Converse Totals</b> |           |                                     | <b>Total Length:</b>                                 | <b>0.61</b> | <b>Total Cost:</b> |        |             | <b>\$10</b> | <b>\$27</b> | <b>\$275</b> | <b>\$63</b> | <b>\$242</b>                 | <b>\$7</b> | <b>\$312</b>                              |      |



## STATE TRANSPORTATION IMPROVEMENT PROJECTS STIP Addendum

From: 1/01/2019 to: 3/31/2019

### County: Fremont

| Project                       | Comm Dist | General Location |   | LRS ID | Beg RM               | End RM      | Length | Cost \$1000        |       |       |         |         | Character of Work | FY  |                                      |      |
|-------------------------------|-----------|------------------|---|--------|----------------------|-------------|--------|--------------------|-------|-------|---------|---------|-------------------|-----|--------------------------------------|------|
|                               |           | Detail Location  |   |        |                      |             |        | PE                 | CE    | CON   | Fed     | St      | Oth               |     | Remarks                              |      |
| <b>Added</b>                  |           |                  |   |        |                      |             |        |                    |       |       |         |         |                   |     |                                      |      |
| STP-BR                        | B195030   | 7                | US 26/287, WY 28<br>STRUCTURE NO. EUV, DJJ, FBG |        | 30                   | 59.20       | 59.20  | 0.00               | 0     | 106   | 1,057   | 1,053   | 111               | 0   | SPLIT FR B195008 FOR LETTING         | 2019 |
| <b>Changed</b>                |           |                  |   |        |                      |             |        |                    |       |       |         |         |                   |     |                                      |      |
| NHPP-GM                       | B185002   | 7                | RIVERTON<br>RIVERTON MAIN STREET/US 26          |        | 30                   | 131.18      | 133.21 | 2.03               | 25    | 100   | 1,814   | 1,755   | 184               | 0   | ADA IMPROVEMENTS<br>TO '19 FR '20    | 2019 |
| NHPP                          | N303057   | 7                | RIVERTON<br>MAJOR STREET AND MAIN STREET        |        | 30                   | 132.25      | 132.27 | 0.02               | 100   | 45    | 453     | 542     | 57                | 0   | MODIFY INTERSECTION<br>TO '19 FR '20 | 2019 |
| <b>County: Fremont Totals</b> |           |                  |   |        | <b>Total Length:</b> | <b>2.05</b> |        | <b>Total Cost:</b> | \$125 | \$251 | \$3,324 | \$3,350 | \$352             | \$0 | <b>\$3,702</b>                       |      |



**STATE TRANSPORTATION IMPROVEMENT PROJECTS**  
**STIP Addendum**

From: 1/01/2019 to: 3/31/2019

**County: Laramie**

| Project                       | Comm Dist | General Location<br>Detail Location | LRS ID   | Beg RM      | End RM             | Length | Cost \$1000 |             |              |                |                | Character of Work<br>Remarks | FY         |  |      |
|-------------------------------|-----------|-------------------------------------|--|-------------|--------------------|--------|-------------|-------------|--------------|----------------|----------------|------------------------------|------------|--|------|
|                               |           |                                     |  |             |                    |        | PE          | CE          | CON          | Fed            | St             |                              |            | Oth  |      |
| <b>Added</b>                  |           |                                     |  |             |                    |        |             |             |              |                |                |                              |            |  |      |
| DR                            | DR16226   | 1                                   | CHEYENNE to INTERSTATE 80<br>STRUCTURE AZD                         | 80          | 360.79             | 360.79 | 0.00        | 3           | 3            | 97             | 0              | 103                          | 0          | STRUCTURE REPAIR<br>MAR '19 COMM; PE & CONST         | 2019 |
| NHPP-BR                       | I180026   | 1                                   | CHEYENNE<br>STRUCTURE NO. EAJ, EAI                                 | 180         | 9.37               | 9.37   | 0.00        | 3           | 96           | 1,745          | 1,668          | 175                          | 0          | STRUCTURE REPAIR<br>MAR '19 COM/SPLIT FR B191004     | 2019 |
| <b>Changed</b>                |           |                                     |  |             |                    |        |             |             |              |                |                |                              |            |  |      |
| HIP-PM                        | I251168   | 1                                   | CHEYENNE to CHUGWATER<br>RANDALL AVENUE-HORSE CREEK<br>INTERCHANGE | 25          | 11.50              | 17.00  | 5.50        | 67          | 199          | 3,616          | 3,513          | 369                          | 0          | PAVEMENT REHABILITATION<br>TO '19 FR '21/HIP PROJECT | 2019 |
| <b>County: Laramie Totals</b> |           |                                     | <b>Total Length:</b>   | <b>5.50</b> | <b>Total Cost:</b> |        |             | <b>\$73</b> | <b>\$298</b> | <b>\$5,458</b> | <b>\$5,181</b> | <b>\$647</b>                 | <b>\$0</b> | <b>\$5,828</b>                                       |      |



**STATE TRANSPORTATION IMPROVEMENT PROJECTS**  
**STIP Addendum**

From: 1/01/2019 to: 3/31/2019

**County: Lincoln**

| Project                       | Comm Dist | General Location<br>Detail Location | LRS ID   | Beg RM       | End RM             | Length | Cost \$1000 |                |                |                 |                 | Character of Work<br>Remarks | FY         |                           |      |
|-------------------------------|-----------|-------------------------------------|--|--------------|--------------------|--------|-------------|----------------|----------------|-----------------|-----------------|------------------------------|------------|---------------------------|------|
|                               |           |                                     |  |              |                    |        | PE          | CE             | CON            | Fed             | St              |                              |            | Oth                       |      |
| <b>Added</b>                  |           |                                     |  |              |                    |        |             |                |                |                 |                 |                              |            |                           |      |
| CMAQ                          | N121116   | 3                                   | KEMMERER to PORT OF ENTRY<br>US 30; KEMMERER PORT OF ENTRY | 12           | 52.49              | 52.49  | 0.00        | 40             | 36             | 361             | 396             | 42                           | 0          | PORT OF ENTRY             | 2020 |
|                               |           |                                     |  |              |                    |        |             |                |                |                 |                 |                              |            | MARCH '19 COMM; PE ONLY   |      |
| <b>Changed</b>                |           |                                     |  |              |                    |        |             |                |                |                 |                 |                              |            |                           |      |
| NHPP                          | N103103   | 3                                   | THAYNE to ALPINE   | 10           | 108.13             | 117.38 | 9.25        | 2,304          | 2,050          | 20,499          | 22,490          | 2,364                        | 0          | ADDITIONAL LANES          | 2020 |
|                               |           |                                     | ETNA NORTH   |              |                    |        |             |                |                |                 |                 |                              |            | TO '20 FR '19             |      |
| HIP                           | N121111   | 3                                   | KEMMERER to GRANGER  | 12           | 57.99              | 66.92  | 8.93        | 242            | 202            | 3,675           | 219             | 3,900                        | 0          | PAVEMENT REHABILITATION   | 2019 |
|                               |           |                                     | KEMMERER EAST<br>STRUCTURE NO. BRE                         |              |                    |        |             |                |                |                 |                 |                              |            | TO '19 FR '20/HIP PROJECT |      |
| <b>County: Lincoln Totals</b> |           |                                     | <b>Total Length:</b>                                       | <b>18.18</b> | <b>Total Cost:</b> |        |             | <b>\$2,586</b> | <b>\$2,288</b> | <b>\$24,535</b> | <b>\$23,105</b> | <b>\$6,306</b>               | <b>\$0</b> | <b>\$29,411</b>           |      |





**STATE TRANSPORTATION IMPROVEMENT PROJECTS**  
**STIP Addendum**

From: 1/01/2019 to: 3/31/2019

**County: Natrona**

| Project                       | Comm Dist | General Location<br>Detail Location | LRS ID               | Beg RM       | End RM             | Length       | Cost \$1000  |                |                |              |              | Character of Work<br>Remarks | FY                  |               |
|-------------------------------|-----------|-------------------------------------|----------------------|--------------|--------------------|--------------|--------------|----------------|----------------|--------------|--------------|------------------------------|---------------------|---------------|
|                               |           |                                     |                      |              |                    |              | PE           | CE             | CON            | Fed          | St           |                              |                     | Oth           |
| <b>Changed</b>                |           |                                     |                      |              |                    |              |              |                |                |              |              |                              |                     |               |
| NHPP                          | N341113   | 7                                   | 34                   | 51.60        | 76.80              | 25.20        | 300          | 529            | 5,291          | 5,538        | 582          | 0                            | ADDITIONAL LANES    | 2019          |
|                               |           |                                     |                      |              |                    |              |              |                |                |              |              |                              | US 20/26            | TO '19 FR '20 |
| AR SCT                        | N341A03   | 7                                   | 34                   | 70.00        | 70.00              | 0.00         | 23           | 33             | 332            | 0            | 0            | 388                          | SAFETY IMPROVEMENTS | 2019          |
|                               |           |                                     |                      |              |                    |              |              |                |                |              |              |                              | US 20/26 TURN LANES | TO '19 FR '20 |
| <b>County: Natrona Totals</b> |           |                                     | <b>Total Length:</b> | <b>25.20</b> | <b>Total Cost:</b> | <b>\$323</b> | <b>\$562</b> | <b>\$5,623</b> | <b>\$5,538</b> | <b>\$582</b> | <b>\$388</b> | <b>\$6,508</b>               |                     |               |



**STATE TRANSPORTATION IMPROVEMENT PROJECTS**  
**STIP Addendum**

From: 1/01/2019 to: 3/31/2019

**County: Park**

| Project                    | Comm Dist | General Location | LRS ID               | Beg RM      | End RM             | Length | Cost \$1000 |              |              |                |                | Character of Work | FY         |                      |      |
|----------------------------|-----------|------------------|----------------------|-------------|--------------------|--------|-------------|--------------|--------------|----------------|----------------|-------------------|------------|----------------------|------|
|                            |           | Detail Location  |                      |             |                    |        | PE          | CE           | CON          | Fed            | St             | Oth               |            | Remarks              |      |
| <b>Changed</b>             |           |                  |                      |             |                    |        |             |              |              |                |                |                   |            |                      |      |
| HIP                        | N311097   | 5                | CODY                 | 31          | 51.78              | 52.96  | 1.18        | 100          | 308          | 3,084          | 3,160          | 332               | 0          | PAVEMENT MAINTENANCE | 2019 |
|                            |           |                  | US 14/16/20          |             |                    |        |             |              |              |                |                |                   |            |                      |      |
| <b>County: Park Totals</b> |           |                  | <b>Total Length:</b> | <b>1.18</b> | <b>Total Cost:</b> |        |             | <b>\$100</b> | <b>\$308</b> | <b>\$3,084</b> | <b>\$3,160</b> | <b>\$332</b>      | <b>\$0</b> | <b>\$3,492</b>       |      |



**STATE TRANSPORTATION IMPROVEMENT PROJECTS**  
**STIP Addendum**

From: 1/01/2019 to: 3/31/2019

**County: Platte**

| Project                      | Comm Dist | General Location<br><i>Detail Location</i> | LRS ID  | Beg RM      | End RM             | Length | Cost \$1000 |            |             |              |            | Character of Work | FY           |   |      |
|------------------------------|-----------|--|---|-------------|--------------------|--------|-------------|------------|-------------|--------------|------------|-------------------|--------------|---|------|
|                              |           |  |   |             |                    |        | PE          | CE         | CON         | Fed          | St         | Oth               |              | Remarks   |      |
| <b>Added</b>                 |           |  |   |             |                    |        |             |            |             |              |            |                   |              |   |      |
| NHPP-BR                      | DR24283   | 1  | TRANSPORTATION DISTRICT 2<br><i>STRUCTURE NO. DCW</i> | 25          | 47.25              | 47.25  | 0.00        | 0          | 14          | 135          | 0          | 0                 | 149          | STRUCTURE REPAIR<br><i>MAR '19 COMM; PE &amp; CONST</i> | 2019 |
| <b>County: Platte Totals</b> |           |  | <b>Total Length:</b>                                  | <b>0.00</b> | <b>Total Cost:</b> |        |             | <b>\$0</b> | <b>\$14</b> | <b>\$135</b> | <b>\$0</b> | <b>\$0</b>        | <b>\$149</b> | <b>\$149</b>  |      |



Wyoming Department of Transportation  
 5300 Bishop Blvd  
 Cheyenne, WY 82001

## STATE TRANSPORTATION IMPROVEMENT PROJECTS STIP Addendum

Report ID: WYCN018

From: 1/01/2019 to: 3/31/2019

**County:** Statewide

| Project                         | Comm Dist | General Location | LRS ID                                   | Beg RM      | End RM             | Length | Cost \$1000 |            |            |              |              | Character of Work | FY         |              |      |
|---------------------------------|-----------|------------------|--|-------------|--------------------|--------|-------------|------------|------------|--------------|--------------|-------------------|------------|--------------|------|
|                                 |           | Detail Location  |  |             |                    |        | PE          | CE         | CON        | Fed          | St           | Oth               |            | Remarks      |      |
| <b>Added</b>                    |           |                  |  |             |                    |        |             |            |            |              |              |                   |            |              |      |
| STIC                            | B199029   | M                | STATEWIDE                                | 25          | 12.70              | 12.70  | 0.00        | 0          | 0          | 125          | 100          | 25                | 0          | STUDIES      | 2019 |
|                                 |           |                  | PAPERLESS CONSTRUCTION MANAGEMENT SYSTEM |             |                    |        |             |            |            |              |              |                   |            | JAN '19 COMM |      |
| <b>County: Statewide Totals</b> |           |                  | <b>Total Length:</b>                     | <b>0.00</b> | <b>Total Cost:</b> |        |             | <b>\$0</b> | <b>\$0</b> | <b>\$125</b> | <b>\$100</b> | <b>\$25</b>       | <b>\$0</b> | <b>\$125</b> |      |



**STATE TRANSPORTATION IMPROVEMENT PROJECTS**  
**STIP Addendum**

From: 1/01/2019 to: 3/31/2019

**County: Sublette**

| Project                        | Comm Dist | General Location<br>Detail Location | LRS ID   | Beg RM      | End RM             | Length | Cost \$1000 |             |              |              |             | Character of Work<br>Remarks | FY           |                             |      |
|--------------------------------|-----------|-------------------------------------|--|-------------|--------------------|--------|-------------|-------------|--------------|--------------|-------------|------------------------------|--------------|-----------------------------|------|
|                                |           |                                     |  |             |                    |        | PE          | CE          | CON          | Fed          | St          |                              |              | Oth                         |      |
| <b>Added</b>                   |           |                                     |  |             |                    |        |             |             |              |              |             |                              |              |                             |      |
| NHPP-RF                        | DR35129   | 3                                   | PINEDALE to HOBACK JUNCTION<br>US 191; RIM SOUTH | 13          | 129.25             | 131.25 | 2.00        | 10          | 9            | 184          | 184         | 19                           | 0            | FENCING                     | 2019 |
|                                |           |                                     |  |             |                    |        |             |             |              |              |             |                              |              | MAR '19 COMM; PE & CONST    |      |
| NHPP-RF                        | N132110   | 3                                   | PINEDALE to HOBACK<br>US 191; RIM SOUTH          | 13          | 123.70             | 129.25 | 5.55        | 17          | 15           | 300          | 301         | 32                           | 0            | FENCING                     | 2019 |
|                                |           |                                     |  |             |                    |        |             |             |              |              |             |                              |              | MAR '19 PE COMM; PE & CONST |      |
| <b>County: Sublette Totals</b> |           |                                     | <b>Total Length:</b>                             | <b>7.55</b> | <b>Total Cost:</b> |        | <b>\$27</b> | <b>\$24</b> | <b>\$484</b> | <b>\$485</b> | <b>\$51</b> | <b>\$0</b>                   | <b>\$536</b> |                             |      |



**STATE TRANSPORTATION IMPROVEMENT PROJECTS**  
**STIP Addendum**

From: 1/01/2019 to: 3/31/2019

**County: Sweetwater**

| Project                          | Comm Dist | General Location<br>Detail Location | LRS ID               | Beg RM       | End RM             | Length         | Cost \$1000    |                 |                 |                |            | Character of Work<br>Remarks | FY   |      |
|----------------------------------|-----------|-------------------------------------|----------------------|--------------|--------------------|----------------|----------------|-----------------|-----------------|----------------|------------|------------------------------|--|------|
|                                  |           |                                     |                      |              |                    |                | PE             | CE              | CON             | Fed            | St         |                              |  | Oth  |
| <b>Added</b>                     |           |                                     |                      |              |                    |                |                |                 |                 |                |            |                              |  |      |
| NHPPI                            | I802208   | 2                                   | 80                   | 107.65       | 120.30             | 12.65          | 1,975          | 2,136           | 21,363          | 23,630         | 1,844      | 0                            | PAVEMENT REHABILITATION  | 2021 |
|                                  |           |                                     |                      |              |                    |                |                |                 |                 |                |            |                              | ROCK SPRINGS to RAWLINS<br>ROCK SPRING EAST; EASTBOUND LANE  |      |
| <b>Changed</b>                   |           |                                     |                      |              |                    |                |                |                 |                 |                |            |                              |  |      |
| NHPPI                            | I802205   | 2                                   | 80                   | 77.34        | 82.79              | 5.45           | 266            | 903             | 9,026           | 9,457          | 738        | 0                            | PAVEMENT REHABILITATION  | 2019 |
|                                  |           |                                     |                      |              |                    |                |                |                 |                 |                |            |                              | GRANGER to GREEN RIVER<br>LA BARGE INTERSECTION WEST;<br>WESTBOUND LANE<br>STRUCTURE NO. AOU, AOW, AOS |      |
| <b>Changed</b>                   |           |                                     |                      |              |                    |                |                |                 |                 |                |            |                              |  |      |
| INFRA                            | I802220   | 2                                   | 80                   | 101.16       | 101.16             | 0.00           | 814            | 1,632           | 10,883          | 12,364         | 965        | 0                            | RECONSTRUCTION   | 2020 |
|                                  |           |                                     |                      |              |                    |                |                |                 |                 |                |            |                              | ROCK SPRINGS<br>I-80 INTERCHANGE & INTERCHANGE<br>ROAD/STRUCTURE NO. APR                               |      |
| <b>Dropped</b>                   |           |                                     |                      |              |                    |                |                |                 |                 |                |            |                              |  |      |
| ARSCT                            | B183A02   | 2                                   | NA                   | 0.00         | 0.00               | 0.00           | 0              | 1               | 10              | 0              | 0          | 11                           | PAVEMENT MAINTENANCE   | 2019 |
|                                  |           |                                     |                      |              |                    |                |                |                 |                 |                |            |                              | GREEN RIVER<br>GREEN RIVER STREETS; FLAMING FORGE<br>WAY   |      |
| <b>County: Sweetwater Totals</b> |           |                                     | <b>Total Length:</b> | <b>18.10</b> | <b>Total Cost:</b> | <b>\$3,055</b> | <b>\$4,671</b> | <b>\$41,272</b> | <b>\$45,451</b> | <b>\$3,547</b> | <b>\$0</b> | <b>\$48,998</b>              |  |      |



**STATE TRANSPORTATION IMPROVEMENT PROJECTS**  
**STIP Addendum**

From: 1/01/2019 to: 3/31/2019

**County: Teton**

| Project                     | Comm Dist | General Location |                                   | LRS ID               | Beg RM      | End RM | Length | Cost \$1000        |                |              |                |                |                | Character of Work | FY                      |      |
|-----------------------------|-----------|------------------|-----------------------------------|----------------------|-------------|--------|--------|--------------------|----------------|--------------|----------------|----------------|----------------|-------------------|-------------------------|------|
|                             |           | Detail Location  |                                   |                      |             |        |        | PE                 | CE             | CON          | Fed            | St             | Oth            | Remarks           |                         |      |
| <b>Added</b>                |           |                  |                                   |                      |             |        |        |                    |                |              |                |                |                |                   |                         |      |
| STP-BROS                    | CN22036   | 3                | TETON COUNTY                      |                      | 8665        | 0.10   | 0.10   | 0.00               | 922            | 300          | 3,750          | 4,499          | 0              | 473               | BRIDGE REPLACEMENT      | 2023 |
|                             |           |                  | BRIDGE OVER SNAKE RIVER DEY       |                      |             |        |        |                    |                |              |                |                |                |                   | MAR '19 COMM; PE        |      |
| <b>Changed</b>              |           |                  |                                   |                      |             |        |        |                    |                |              |                |                |                |                   |                         |      |
| SCP-TC                      | 2000059   | 3                | JACKSON to WILSON                 |                      | 2000        | 1.60   | 1.60   | 0.00               | 0              | 73           | 1,422          | 0              | 1,495          | 0                 | MODIFY INTERSECTION     | 2021 |
|                             |           |                  | TRIBAL TRAIL CONNECTOR INTO WY 22 |                      |             |        |        |                    |                |              |                |                |                |                   | UPDATE FUNDING          |      |
| <b>Changed</b>              |           |                  |                                   |                      |             |        |        |                    |                |              |                |                |                |                   |                         |      |
| NHPP                        | N104092   | 3                | JACKSON to HOBACK                 |                      | 10          | 148.70 | 151.80 | 3.10               | 107            | 233          | 2,334          | 2,419          | 254            | 0                 | PAVEMENT REHABILITATION | 2019 |
|                             |           |                  | JACKSON SOUTH                     |                      |             |        |        |                    |                |              |                |                |                |                   | TO '19 FR '20           |      |
| <b>County: Teton Totals</b> |           |                  |                                   | <b>Total Length:</b> | <b>3.10</b> |        |        | <b>Total Cost:</b> | <b>\$1,029</b> | <b>\$606</b> | <b>\$7,506</b> | <b>\$6,918</b> | <b>\$1,749</b> | <b>\$473</b>      | <b>\$9,140</b>          |      |



**STATE TRANSPORTATION IMPROVEMENT PROJECTS**  
**STIP Addendum**

From: 1/01/2019 to: 3/31/2019

**County: Uinta**

| Project                     | Comm Dist | General Location | LRS ID                    | Beg RM      | End RM             | Length | Cost \$1000 |            |            |              |            | Character of Work | FY         |                      |      |
|-----------------------------|-----------|------------------|---------------------------|-------------|--------------------|--------|-------------|------------|------------|--------------|------------|-------------------|------------|----------------------|------|
|                             |           | Detail Location  |                           |             |                    |        | PE          | CE         | CON        | Fed          | St         | Oth               |            | Remarks              |      |
| <b>Added</b>                |           |                  |                           |             |                    |        |             |            |            |              |            |                   |            |                      |      |
| CMP-PM                      | W413005   | 3                | TRANSPORTATION DISTRICT 3 | 413         | 0.00               | 2.72   | 2.72        | 3          | 6          | 115          | 0          | 125               | 0          | PAVEMENT MAINTENANCE | 2020 |
|                             |           |                  | WY 413                    |             |                    |        |             |            |            |              |            |                   |            | SPLIT FR B203017     |      |
| <b>County: Uinta Totals</b> |           |                  | <b>Total Length:</b>      | <b>2.72</b> | <b>Total Cost:</b> |        |             | <b>\$3</b> | <b>\$6</b> | <b>\$115</b> | <b>\$0</b> | <b>\$125</b>      | <b>\$0</b> | <b>\$125</b>         |      |





## STATE TRANSPORTATION IMPROVEMENT PROJECTS STIP Addendum

From: 1/01/2019 to: 3/31/2019

**County:** Various

| Project                       | Comm Dist | General Location<br>Detail Location | LRS ID  | Beg RM        | End RM             | Length         | Cost \$1000    |                 |                 |                |            |                 | Character of Work<br>Remarks | FY                       |      |
|-------------------------------|-----------|-------------------------------------|---|---------------|--------------------|----------------|----------------|-----------------|-----------------|----------------|------------|-----------------|------------------------------|--------------------------|------|
|                               |           |                                     |   |               |                    |                | PE             | CE              | CON             | Fed            | St         | Oth             |                              |                          |      |
| <b>Added</b>                  |           |                                     |   |               |                    |                |                |                 |                 |                |            |                 |                              |                          |      |
| BUILD                         | I804271   | 1                                   | LARAMIE to RAWLINS<br>HALLECK RIDGE; COOPER COVE<br>BUILD GRANT                 | 80            | 249.70             | 252.90         | 3.20           | 2,900           | 2,837           | 25,533         | 29,006     | 2,264           | 0                            | RECONSTRUCTION           | 2020 |
|                               |           |                                     |   |               |                    |                |                |                 |                 |                |            |                 |                              | JAN '19 COMM; PE         |      |
| HSIP                          | B201034   | M                                   | TRANSPORTATION DISTRICT 1<br>VARIOUS LOCATIONS<br>EPOXY STRIPING                | 80            | 187.20             | 401.00         | 213.80         | 25              | 55              | 495            | 520        | 55              | 0                            | SAFETY IMPROVEMENTS      | 2020 |
|                               |           |                                     |   |               |                    |                |                |                 |                 |                |            |                 |                              | SPLIT FR B209028         |      |
| HSIP                          | B203035   | M                                   | TRANSPORTATION DISTRICT 3<br>VARIOUS LOCATIONS<br>EPOXY STRIPING                | 80            | 1.00               | 187.20         | 186.20         | 25              | 55              | 495            | 520        | 55              | 0                            | SAFETY IMPROVEMENTS      | 2020 |
|                               |           |                                     |   |               |                    |                |                |                 |                 |                |            |                 |                              | SPLIT FR B209028         |      |
| SCP                           | TRFSN20   | M                                   | INTERSTATE 80<br>I-80 VARIOUS LOCATIONS<br>LOGO SIGNS                           | NA            | 0.00               | 0.00           | 0.00           | 13              | 25              | 213            | 0          | 250             | 0                            | GENERAL MAINTENANCE      | 2020 |
|                               |           |                                     |   |               |                    |                |                |                 |                 |                |            |                 |                              | JAN '19 COMM; PE & CONST |      |
| <b>Dropped</b>                |           |                                     |   |               |                    |                |                |                 |                 |                |            |                 |                              |                          |      |
| HSIP                          | B209028   | M                                   | STATEWIDE<br>VARIOUS LOCATIONS<br>EPOXY STRIPING                                | 25            | 12.70              | 12.70          | 0.00           | 75              | 100             | 1,000          | 1,063      | 112             | 0                            | SAFETY IMPROVEMENTS      | 2020 |
|                               |           |                                     |   |               |                    |                |                |                 |                 |                |            |                 |                              | SPLIT PROJ TO DIST 1 & 3 |      |
| <b>Added</b>                  |           |                                     |   |               |                    |                |                |                 |                 |                |            |                 |                              |                          |      |
| STP-PM                        | B203033   | 3                                   | TRANSPORTATION DISTRICT 3<br>VARIOUS LOCATIONS<br>SWEETWATER & LINCOLN COUNTIES | 80            | 86.45              | 104.00         | 17.55          | 25              | 57              | 1,039          | 1,014      | 107             | 0                            | PAVEMENT MAINTENANCE     | 2020 |
|                               |           |                                     |   |               |                    |                |                |                 |                 |                |            |                 |                              | MAR '19 COMM; PE         |      |
| <b>Changed</b>                |           |                                     |   |               |                    |                |                |                 |                 |                |            |                 |                              |                          |      |
| STP-PM                        | B183015   | M                                   | TRANSPORTATION DISTRICT 3<br>VARIOUS LOCATIONS<br>UINTA AND TETON COUNTIES      | 80            | 0.00               | 28.10          | 28.10          | 34              | 48              | 870            | 861        | 90              | 0                            | PAVEMENT MAINTENANCE     | 2019 |
|                               |           |                                     |   |               |                    |                |                |                 |                 |                |            |                 |                              | UPDATE LOC/CONST EST     |      |
| <b>County: Various Totals</b> |           |                                     | <b>Total Length:</b>  | <b>448.85</b> | <b>Total Cost:</b> | <b>\$3,022</b> | <b>\$3,077</b> | <b>\$28,645</b> | <b>\$31,921</b> | <b>\$2,821</b> | <b>\$0</b> | <b>\$34,742</b> |                              |                          |      |

The following is a list of all eligible applicants for FTA programs 5310, 5311, 5339 and 5305(e). Other non-profit groups that provide public transportation service and would meet the requirements of the individual program will be evaluated on a case by case situation. Funding has been awarded for FY2019 for numerous projects and will be solicited on an annual basis for subsequent years.

|  |   |  |
|--|---|--|
| ALLTRANS, Inc  | Hot Springs County Senior Citizens Center, Inc.     | Southern Teton Area Rapid Transit - START            |
| Assisted Care Facility   | Jefferson Partners L.P. DBS Jefferson Lines         | Southwest Sublette County Pioneers, Inc.             |
| Black Hills Stage Lines, Inc.  | Kemmerer Senior Citizens Association                | Star Valley Senior Citizens, Inc.                    |
| Buffalo Senior Center, Inc.  | Lander Senior Citizens Center, Inc.                 | Sweetwater County Transit Authority Resources – STAR |
| Campbell County Senior Citizens Association, Inc.                          | Meeteetse Recreation District                       | Ten Sleep Senior Center                              |
| Carbon County Senior Services, Inc.  | Meeteetse Recreation District                       | Thayne Senior Center                                 |
| Casper Area Transportation Coalition, Inc.                                 | Niobrara Senior Center, Inc.                        | Town of Mills  |
| Child Development Services of Fremont County, Inc.                         | North Big Horn Senior Center, Inc.                  | Town of Shoshoni                                     |
| Children’s Learning Center, Inc.   | Panther International                               | Uinta Senior Citizens, Inc.                          |
| City of Casper   | Pine Bluffs Senior Citizens, Inc.                   | University of Wyoming                                |
| City of Cheyenne   | Powell Senior Citizens Ago-Go, Inc.                 | Warm Valley Senior Center                            |
| City of Cheyenne Transit Program   | Rehabilitation Enterprises of North Eastern Wyoming | Washakie County Senior Citizens Center               |
| Cody Council on Aging, Inc.  | Rendezvous Pointe                                   | Weston County Senior Services                        |
| Converse County Aging Services   | Riverton Senior Citizens Center, Inc.               | Wyoming Independent Living, Inc.                     |
| Crook County Senior Services, Inc.   | Senior Center of Jackson Hole, Inc.                 | Wyoming Services for Independent Living              |
| Diversified Services, Inc.   | Senior Citizens Council DBA Goose Creek Transit     | Wyoming Public Transit Association - WYTRANS         |
| Eppson Center for Seniors, Inc.  | Services for Seniors, Inc.                          |  |
| Fremont County Association of Governments DBA Wind River Transit Authority | Shoshone and Arapahoe Tribes                        |  |
| Goshen County Senior Friendship Center                                     | Shoshoni Senior Citizens Center                     |  |
| High Country Senior Citizens   | South Big Horn Senior Citizens, Inc.                |  |

**FTA PUBLIC TRANSIT – SECTION 5339**  
FY 2019 – FY 2022

A new formula grant program is established under Section 5339, replacing the previous Section 5309 discretionary Bus and Bus Facilities program. Projects have been solicited for FY2019 utilizing funds from the 2018 apportionment. Projects will be solicited for future fiscal years depending on the publishing of the guidance for the program and the apportionment available.

Two Discretionary grants were awarded at the beginning of FY2019 and are listed below, highlighted in blue.

|  | <b>2019</b>         | <b>2020</b>         | <b>2021</b>         | <b>2022</b>         |
|--|---------------------|---------------------|---------------------|---------------------|
| Section 5339 Estimated Apportionment   |                     |                     |                     |                     |
| Urban Estimated Funding  | \$ 289,055          | \$ 289,055          | \$ 289,055          | \$ 289,055          |
| Statewide Estimated Funding  | 3,500,000           | 3,500,000           | 3,500,000           | 3,500,000           |
| Urban Estimated Carryover  | 86,880              | Unknown             | Unknown             | Unknown             |
| Statewide Estimated Carryover  | 1,436,407           | Unknown             | Unknown             | Unknown             |
| Section 5339(c) Low or No Emission<br>Discretionary Grant – Southern Teton<br>Area Rapid Transit | 2,290,000           |                     |                     |                     |
| Section 5339(b) Bus Discretionary<br>Grant - Sheridan Sr. Citizens Council                       | 393,600             |                     |                     |                     |
| <b>Total Urban Available</b>   | <b>\$ 375,935</b>   | <b>\$ 289,055</b>   | <b>\$ 289,055</b>   | <b>\$ 289,055</b>   |
| <b>Total Statewide Available</b>   | <b>4,936,407</b>    | <b>3,500,000</b>    | <b>3,500,000</b>    | <b>3,500,000</b>    |
| <b>Total Discretionary Grants</b>  | <b>2,683,600</b>    | <b>0</b>            | <b>0</b>            | <b>0</b>            |
| <b>Total Available for 5339 Projects</b>   | <b>\$ 7,995,942</b> | <b>\$ 3,789,055</b> | <b>\$ 3,789,055</b> | <b>\$ 3,789,055</b> |

## Description of 5339 Discretionary Grants

### **Section 5339(c) – Low or No Emission Bus Program – Awarded October 25, 2018**

Southern Teton Area Rapid Transit – START  
Project Title – Jackson Hole Electric Buses and Charging Stations  
Total Federal Funding Awarded - \$2,290,000  
Total Local Funding - \$352,876  
Total Project - \$2,642,876

To purchase four (4) battery electric vehicles and charging station equipment. START is committed to reducing emissions from the transportation sector and improving air quality in the Jackson Hole region, through the introduction of zero emission electric buses to the START bus fleet. Project funding is 85% Federal and 15% Local for the bus purchase, 90% Federal and 10% Local for the chargers.

### **Section 5339(b) – Buses and Bus Facilities Infrastructure Investment Program – Awarded September 25, 2018**

Sheridan Senior Citizens Council DBA Goose Creek Transit  
Project Title – Sheridan, Wyoming Public Transportation Bus Replacement for Goose Creek Transit  
Total Federal Funding Awarded - \$393,600  
Total Local Funding - \$98,400  
Total Project - \$492,000

Goose Creek Transit currently operates with thirteen (13) buses. Six (6) buses are rated “unusable/inoperable” as measured by the Wyoming Transit Asset Management Plan, with two additional as poor/moderate. Goose Creek Transit intends to replace eight (8) vehicles that are well beyond their useful life. Six (6) will be lift equipped 14-passenger cut-aways and two (2) will be ADA accessible mini-vans. Project funding is 80% Federal and 20% Local Match.