



Mark Gordon  
Governor  
K. Luke Reiner  
Director

Wyoming Department of Transportation  
PUBLIC SAFETY COMMUNICATIONS COMMISSION  
Business Meeting Agenda

| October 26, 2022, at 1:30 P.M. | Zoom Webinar - Call Secretary for Information at  
777-4015 |



Mark Harshman  
Chairman  
Telephone No. :  
(307) 777-4015

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. INTRODUCTIONS**

**IV. CHANGES/ADDITIONS TO AGENDA (Tab 1)**

**V. ACTION ITEMS**

1. \_\_\_\_\_ Consideration of August 10, 2022, Draft Meeting Minutes (Tab 2)
2. \_\_\_\_\_ Consideration of WyoLink Application – Mr. Gardiner (Tab 3)
  - A. \_\_\_ Evanston Regional Hospital
  - B. \_\_\_ Park County School District #1
  - C. \_\_\_ Kemmerer Volunteer Fire Department

**VI. UPDATES/DISCUSSION**

1. \_\_\_\_\_ Director’s Report – Director Reiner
2. \_\_\_\_\_ Technology Division’s Report – Mr. Smolinski
  - A. \_\_\_ NG911 Updates – Ms. Binning and Mr. Smolinski
3. \_\_\_\_\_ Emergency Communications Program Manager’s Report – Mr. Smolinski
  - A. \_\_\_ 16-Tower Buildout Report (Tab 4) – Mr. Smolinski
  - B. \_\_\_ WyoLink Operational Updates – Mr. Gardiner
    - i. \_\_\_ WyoLink System Reports (Tab 5) – Mr. Smolinski and Mr. Gardiner
    - ii. \_\_\_ WyoLink System Upgrades – Mr. Gardiner
    - iii. \_\_\_ Smart and Critical Connect – Mr. Smolinski and Mr. Gardiner
  - C. \_\_\_ Statewide Interoperability Coordination Updates – Mr. Smolinski
    - i. \_\_\_ WYDOT/ARPA Funds for Local Agencies
  - D. \_\_\_ Front Line/FirstNet Updates – Mr. Smolinski
    - i. \_\_\_ Front Line Presentation – Bob DeRosa

*The order of agenda is subject to change. The State of Wyoming supports the Americans with Disabilities Act. Anyone needing aid should contact the Commission Secretary at 307-777-4015. Every effort will be made for reasonable accommodations.*



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**VII. ANNOUNCEMENTS**

1. \_\_\_\_\_ 2023 Meeting Schedule (*Tab 6*) – Ms. Chapman

**VIII. PUBLIC COMMENT**

**IX. ADJOURNMENT**

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