



Mark Gordon
Governor
K. Luke Reiner
Director

Wyoming Department of Transportation PUBLIC SAFETY COMMUNICATIONS COMMISSION Business Meeting Agenda

| August 10, 2022, at 8:30 A.M. | Dispatch Center Conference Room, Casper, Wyoming |
| Zoom Webinar – Call Secretary for Information at 777-4015 |



Mark Harshman
Chairman
Telephone No.:
(307) 777-4015

I. CALL TO ORDER

II. ROLL CALL

III. INTRODUCTIONS

IV. CHANGES/ADDITIONS TO AGENDA (Tab 1)

V. ACTION ITEMS

1. _____ Consideration of May 11, 2022, Draft Meeting Minutes (Tab 2)
2. _____ Consideration of WyoLink Application – Mr. Gardiner (Tab 3)
 - A. ___ Niobrara County Public Health

VI. UPDATES/DISCUSSION

1. _____ Director's Report – Director Reiner
2. _____ Technology Division's Report – Mr. Smolinski
 - A. ___ NG911 Updates – Ms. Binning and Mr. Smolinski
 - i. FCC Report (Tab 4)
 - B. ___ Federal Legislative Update – Ms. Binning and Mr. Smolinski
 - i. H.R. 7624 Spectrum Innovation Act (Tab 5)
 - C. ___ Draft PSCC Newsletter (Tab 6) – Mr. Smolinski
3. _____ Emergency Communications Program Manager's Report – Mr. Smolinski
 - A. ___ 16-Tower Buildout Report (Tab 7) – Mr. Smolinski
 - B. ___ WyoLink Operational Updates – Mr. Gardiner
 - i. ___ WyoLink System Reports (Tab 8) – Mr. Smolinski and Mr. Gardiner
 - ii. ___ WyoLink System Upgrades – Mr. Gardiner
 - iii. ___ Smart and Critical Connect – Mr. Smolinski and Mr. Gardiner
 - C. ___ Statewide Interoperability Coordination Updates – Mr. Smolinski
 - i. ___ WYDOT/ARPA Funds for Local Agencies (Tab 9)

The order of agenda is subject to change. The State of Wyoming supports the Americans with Disabilities Act. Anyone needing aid should contact the Commission Secretary at 307-777-4015. Every effort will be made for reasonable accommodations.



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- D. ___ FirstNet Updates – Mr. Smolinski
 - i. ___ AT&T FirstNet Presentation

VIII. CONVERSE COUNTY RURAL FIRE DELEGATION

IX. RECOGNITION OF OUTGOING COMMISSIONER DOUG FRANK

X. PUBLIC COMMENT

XI. ADJOURNMENT