



Mark Gordon
Governor
K. Luke Reiner
Director

Wyoming Department of Transportation PUBLIC SAFETY COMMUNICATIONS COMMISSION Business Meeting Agenda

| February 8, 2023, at 1:30 P.M. | Zoom Webinar – Call Secretary for Information at 777-4015 |



Mark Harshman
Chairman
Telephone No.:
(307) 777-4015

I. CALL TO ORDER

II. ROLL CALL

III. INTRODUCTIONS

IV. CHANGES/ADDITIONS TO AGENDA (Tab 1)

V. ACTION ITEMS

1. _____ Consideration of October 26, 2022, Draft Meeting Minutes (Tab 2)
2. _____ Consideration of WyoLink Applications – Mr. Gardiner (Tab 3)
 - A. ___ Carbon County Emergency Management
 - B. ___ City of Cheyenne Public Works Department
 - C. ___ Town of Wright Emergency Management
 - D. ___ South Lincoln Emergency Medical Services
 - E. ___ City of Gillette Utilities

VI. UPDATES/DISCUSSION

1. _____ Director’s Report – Director Reiner
2. _____ Chief Technology Officer’s Report – Mr. Smolinski
 - A. ___ NG911 Updates – Ms. Binning and Mr. Smolinski
 - i. ___ Wyoming APCO/NENA Phase I/Phase II Call Services (Tab 4) – Ms. Binning and Commissioner McClain
3. _____ Emergency Communications Program Report – Mr. Smolinski
 - A. ___ 16-Tower Buildout Report (Tab 5) – Mr. Smolinski
 - B. ___ WyoLink Operational Updates – Mr. Gardiner
 - i. ___ WyoLink System Reports (Tab 6) – Mr. Smolinski and Mr. Gardiner
 - ii. ___ WyoLink System Upgrades – Mr. Gardiner
 - C. ___ Statewide Interoperability Coordination Updates – Mr. Smolinski
 - i. ___ ARPA Update/Local Funding
 - ii. ___ PSCC Work Groups
 - D. ___ Front Line/FirstNet Updates – Mr. Smolinski
 - i. ___ Front Line Presentation – Bob DeRosa

The order of agenda is subject to change. The State of Wyoming supports the Americans with Disabilities Act. Anyone needing aid should contact the Commission Secretary at 307-777-4015. Every effort will be made for reasonable accommodations.



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VII. ANNOUNCEMENTS

1. _____ In-person Meeting Locations

VIII. PUBLIC COMMENT

IX. ADJOURNMENT