



Wyoming Transportation Commission

5300 Bishop Boulevard
Cheyenne, Wyoming 82009-3340

Brandt Lyman, Chairman
(307) 777-4007



BUSINESS MEETING AGENDA

October 14-15, 2026

Commission Business Meeting

Video conference link for business meeting only:

<https://us02web.zoom.us/j/81296025320>

Webinar ID: 812 9602 5320

Pass Code: 278731

Wednesday, October 14

11:00 a.m.

Education Session

Topics: Overview of New Programs – Agency Services and Innovation, Research & Asset Performance Program

12:00 p.m.

Commission Lunch

1:00 p.m.

Education Session cont'd

Topic: Jackson Hole Community Housing Trust

2:00 p.m.

STIP Subcommittee Meeting

6:00 p.m.

Commission Dinner at The Metropolitan Downtown-Cheyenne

The Commission may discuss any item listed on this agenda during this event. No action will be taken.

Thursday, October 15

8:30 a.m.

- 1. Pledge of Allegiance**
- 2. Changes/Additions to Agenda**
- 3. Minutes**
 - A. September 16 - 17, 2026 Meeting
 - B. September 17, 2026 Executive Session Minutes
- 4. Correspondence**

The order of agenda is subject to change. The State of Wyoming supports the Americans with Disabilities Act. Anyone needing aid should contact the Transportation Commission at 307-777-4015. Every effort will be made for reasonable accommodations.

October 8, 2026

5. Administrative Matters

6. Director's Report

7. Chief Financial Officer's Report

- A. McGee, Hearne, and Paiz Introductions and Audit Related Inquiries
- B. Monthly Budget Report
- C. Award of Procurement Services Bids
- D. Fourth Quarter Purchases from the Over \$200,000 List

8. Chief Engineer's Report

- A. Engineering and Planning Report
 - i. Award of Highway Contracts
 - ii. October 2026 STIP Addendum
 - iii. Hoback Junction Right of Way
- B. Operations Report

9. Highway Patrol Report

10. Aeronautics Report

11. Support Services Report

12. Chief Technology Officer's Report

13. November 2026 Business Meeting

14. General Matters

- A. Legislator Comments
- B. Commissioner Comments

15. Executive Session

**Executive Session may be held at any point during this meeting in regard to any agenda item.*

16. Adjourn