

STATE TRANSPORTATION IMPROVEMENT PROGRAM

FY-2026 ADDENDUM

NOVEMBER

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STATE TRANSPORTATION IMPROVEMENT PROJECTS
STIP Addendum

From: 11/01/2025 to: 11/05/2025

County: Albany

| Project | Comm Dist | General Location | | LRS ID | Beg RM | End RM | Length | Cost \$1000 | | | | | Character of Work | FY | |
|------------------------------|-----------|------------------|----------------------|--------------|--------------------|--------|--------|----------------|------------|------------|------------|----------------|-------------------|---|---------|
| | | Detail Location | | | | | | PE | CE | CON | Fed | St | Oth | | Remarks |
| Added | | | | | | | | | | | | | | | |
| SCP-TC | N232074 | 2 | LARAMIE to COLORADO | 23 | 404.40 | 411.00 | 6.60 | 2,620 | 0 | 0 | 0 | 2,620 | 0 | RECONSTRUCTION TO INCLUDE A FOUR-LANE DIVIDED HIGHWAY | 2032 |
| | | | US 287 | | | | | | | | | | | NOV '25 COMM/PE | |
| SCP-TC | N232075 | 2 | LARAMIE to COLORADO | 23 | 411.00 | 416.10 | 5.10 | 2,925 | 0 | 0 | 0 | 2,925 | 0 | RECONSTRUCTION TO INCLUDE A FOUR-LANE DIVIDED HIGHWAY | 2031 |
| | | | US 287 | | | | | | | | | | | NOV '25 COMM/PE | |
| County: Albany Totals | | | Total Length: | 11.70 | Total Cost: | | | \$5,545 | \$0 | \$0 | \$0 | \$5,545 | \$0 | \$5,545 | |



STATE TRANSPORTATION IMPROVEMENT PROJECTS
STIP Addendum

From: 11/01/2025 to: 11/05/2025

County: Fremont

| Project | Comm Dist | General Location | | LRS ID | Beg RM | End RM | Length | Cost \$1000 | | | | | | Character of Work | FY | |
|-------------------------------|-----------|----------------------|--|-------------|--------------------|--------|-------------|-------------|--------------|------------|------------|--------------|--------------|-------------------|------------------------------------|------|
| | | Detail Location | | | | | | PE | CE | CON | Fed | St | Oth | Remarks | | |
| Added | | | | | | | | | | | | | | | | |
| ARSCT | B279A01 | 7 | FREMONT COUNTY INTERSECTION OF ETHETE ROAD AND US 287 AND THE INTERSECTION OF SHIPTON LANE AND US 287 | | NA | 0.00 | 0.00 | 0.00 | 18 | 10 | 222 | 0 | 0 | 250 | LIGHTING NOV '25 COMM/PE CE CON | 2027 |
| County: Fremont Totals | | Total Length: | | 0.00 | Total Cost: | | \$18 | \$10 | \$222 | \$0 | \$0 | \$250 | \$250 | | | |



STATE TRANSPORTATION IMPROVEMENT PROJECTS
STIP Addendum

From: 11/01/2025 to: 11/05/2025

County: Park

| Project | Comm Dist | General Location | | LRS ID | Beg RM | End RM | Length | Cost \$1000 | | | | | Character of Work | FY | | |
|----------------------------|-----------|------------------|---|--------|--------------|--------|--------|--------------------|-----------------|------------|------------|-----------------|-------------------|-----------------|---|------|
| | | Detail Location | | | | | | PE | CE | CON | Fed | St | Oth | | Remarks | |
| Added | | | | | | | | | | | | | | | | |
| RA | N381001 | 5 | PARK COUNTY | | 38 | 30.60 | 43.10 | 12.50 | 10,000 | 0 | 0 | 10,000 | 0 | 0 | RECONSTRUCTION TO INCLUDE WIDENING TRAVEL LANES AND SHOULDERS (FINAL DESIGN, ENGINEERING, AND PERMITTING UPDATES) | 2026 |
| | | | US 212/BEARTOOTH HIGHWAY RAISE GRANT-CENTRAL FEDERAL LANDS | | | | | | | | | | | NOV '25 COMM/PE | | |
| County: Park Totals | | | Total Length: | | 12.50 | | | Total Cost: | \$10,000 | \$0 | \$0 | \$10,000 | \$0 | \$0 | \$10,000 | |



From: 11/01/2025 to: 11/05/2025

County: Uinta

| Project | Comm Dist | General Location | | LRS ID | Beg RM | End RM | Length | Cost \$1000 | | | | | | Character of Work | FY |
|-----------------------------|-----------|------------------|---------------------------|-------------|--------|--------------------|------------|-------------|------------|------------|------------|------------|------------|-------------------|------|
| | | Detail Location | | | | | | PE | CE | CON | Fed | St | Oth | Remarks | |
| Dropped | | | | | | | | | | | | | | | |
| CM | CM25305 | 3 | UINTA COUNTY | 8729 | 0.00 | 18.00 | 18.00 | 0 | 0 | 313 | 250 | 0 | 63 | ENVIRONMENTAL | 2026 |
| | | | CHEMICAL DUST SUPPRESSION | | | | | | | | | | | NOV '25 COMM/DROP | |
| | | | LPA-UINTA COUNTY | | | | | | | | | | | | |
| County: Uinta Totals | | | Total Length: | 0.00 | | Total Cost: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |